



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Thursday, October 29, 2015 ~ Time: 6:30 p.m.

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Michael Dias, Chairman
Danielle Walliser, Vice-Chair
Russell Collins, Member
Peter Brown, Member
Jocelyn Torres, Member
Jill Leiva, Secretary

Tamara Williams, Liaison, District E
Janice Ridondo, Liaison, District B
Kelly Benavidez, Liaison, District D

I CALL TO ORDER:

Please silence all cellular phones and electronic devices.

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

Hollywood Recreation Center 1650 S. Hollywood Blvd, LV, NV 89142

Bob Price Recreation Center, 2050 Bonnie Lane, Las Vegas, NV 89156

Parkdale Community Center, 3200 Ferndale, Las Vegas, NV 89121

Sunrise Library, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

II PLEDGE OF ALLEGIANCE:

III INTRODUCTION OF BOARD MEMBERS:

IV INTRODUCTION OF COUNTY STAFF AND GUESTS

V ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR OCTOBER 15, 2015 MEETING

VI TAB MEMBERS DISCUSSION ITEMS:

VII TAB BUDGET REQUESTS 2015

VIII COMMENTS BY THE GENERAL PUBLIC: *This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the TAB Board about items within its jurisdiction but do not appear on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda*

IX PLANNING AND ZONING ITEMS:

11/03/15 PC

1. **UC-0631-14 (AR-0075-15) – HAYAWL MAHER:**

USE PERMIT FIRST APPLICATION FOR REVIEW to reduce the separation from automobile maintenance to a residential use in conjunction with an existing car wash building and automobile detailing building on 0.8 acres in a C-2 (General Commercial) Zone. Generally located on the south side of Charleston Boulevard and the west side of Arlington Street within Sunrise Manor. CG/jvm/ml (For possible action) **10/20/15 PC**

11/03/15

2. **TM-0165-15 – PLASTER DEVELOPMENT:**

TENTATIVE MAP consisting of 62 single family residential planned unit development lots and common lots on 5.3 acres in an RUD (Residential Urban Density) (AE-65) Zone. Generally located on the south side of San Miguel Avenue and the west side of Lamont Street within Sunrise Manor. MK/dg/ml (For possible action)

11/17/15 PC

3. **DR-0680-15 – NETO, FELICIANO MARTINS:**

DESIGN REVIEW for the relocation of a single family manufactured home on 0.7 acres in an R-E (Rural Estates Residential) Zone.

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman,
Marilyn Kirkpatrick * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142



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Generally located on the west side of Beesley Drive, 350 feet north of Charleston Boulevard within Sunrise Manor. CG/pb/ec (For possible action)

4. **UC-0655-15 – HOLT FAMILY TRUST:**

USE PERMITS for the following: 1) increase the area of an existing accessory building; 2) allow existing accessory buildings not architecturally compatible with the principal building; and 3) waive applicable design standards per Table 30.56 in conjunction with an existing single family residence on 0.7 acres in an R-E (Rural Estates Residential) Zone. Generally located on the east side of Castleberry Lane, 525 feet south of Meikle Lane within Sunrise Manor. CG/rk/ec (For possible action)

11/18/15 BCC

5. **DR-0657-15 – MARY BARTSAS LIVING TRUST:**

DESIGN REVIEW for a proposed retail auto parts store on a portion of 2.5 acres in a C-1 (Local Business) Zone.

WAIVER OF CONDITIONS of a zone change (ZC-0497-12) requiring per plans shown at the 12/05/12 Board of County Commissioners' meeting. Generally located on the northwest corner of Lake Mead Boulevard and Walnut Road within Sunrise Manor. LW/dg/lis (For possible action)

6. **UC-1278-06 (WC-0105-15) – MCA LAMB, LLC:**

WAIVER OF CONDITIONS of a use permit requiring all parking lot gates to remain unlocked during business hours in conjunction with an industrial and retail development on 5.3 acres in an M-D (Design Manufacturing) (AE-70 & AE-75) Zone. Generally located on the west side of Lamb Boulevard and the south side of Alto Avenue within Sunrise Manor. LW/co/ec (For possible action)

7. **WS-0686-15 – PROLOGIS:**

WAIVER OF DEVELOPMENT STANDARDS to allow alternative driveway geometrics for a proposed distribution center.

DESIGN REVIEW for a proposed distribution center on 37.7 acres in an M-D (Designed Manufacturing) (AE-75 & AE-80) (APZ-1 & APZ-2) Zone. Generally located on the northeast corner of Cheyenne Avenue and Marion Drive within Sunrise Manor. MK/al/lis (For possible action)

8. **WS-0675-15 – VILLA, FABIAN:**

WAIVER OF DEVELOPMENT STANDARDS to reduce parking.

DESIGN REVIEW for a second floor addition to an approved medical marijuana establishment (cultivation) within a partially constructed office/warehouse building on 0.7 acres in an M-1 (Light Manufacturing) (AE-80) (APZ-1) Zone. Generally located on the east side of Nellis Boulevard and the north and south sides of Cecile Avenue (alignment) within Sunrise Manor. MK/dg/ml (For possible action)

9. **ZC-0672-15 – CRADDOCK ROBERT G. & LOUISE, ET AL:**

ZONE CHANGE to reclassify 0.7 acres from R-E (Rural Estates Residential) Zone to R-1 (Single Family Residential) Zone in conjunction with a proposed parcel map. Generally located on the northeast corner of Linn Lane and Jackie Drive within Sunrise Manor (description on file). CG/mk/ec (For possible action)

X CORRESPONDENCE

XI COMMENTS BY THE GENERAL PUBLIC:

A period devoted to comments by the general public about matters relevant to the Board's jurisdiction will be held. No vote may be taken on a matter not listed on this posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board by majority vote.

XII SET NEXT MEETING DATE ~ Thursday, November 12, 2015 ~ Same place, Same time, unless otherwise posted

XIII ADJOURNMENT

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman,
Marilyn Kirkpatrick * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142